1: Orans, Martin. The Santal: a tribe in search of a great tradition. Detroit, Wayne State University Press, 1965.

14, 154 p.; 5 tables.

Yale: DS432 S2 O73. DLC: DS432.S2O7. DLC card no.: 65-12595.

/This is a study of a nativistic movement among the Santal which is led by the educated and industrialized segment of the population. The movement emphasizes the importance of Santal religion as being distinct from Hinduism. A large part of the book is concerned with theoretical problems of nativistic movements in general./

Field date: 1957-1958
Analyst: Sigrid Khera, marker
Dubravka Schmalzbauer, checker

Evaluation: Ethnologist-5
Processed in 1969-1971

2: Skrefsrud, Lars Olsen. Traditions and institutions of the Santals: Horkoren Mare Hapramko Reak' Katha. From the Santali text published by L. O. Skrefsrud; translated with notes and additions by P. O. Bodding; after the translator's death edited by Sten Konow. Oslo Etnografiske Museum, Bulletin 6. Oslo, 1942.

8, 198p.

Yale: Nk37 + Os5e 6.

/This is an account of 19th century Santal culture. It was dictated by an old Santal man with outstanding knowledge of native traditions. The account contains good information on social structure and organization, religion, life cycle ceremonies, settlement pattern, entertainment and the relationship to the Hindus. There is also an account on the Santal rebellion against Hindu oppressors./

Field date: 1870-1871
Analyst: Sigrid Khera

Evaluation: Missionary-5
Processed in 1969-1970

3: Mukherjea, Charulal. The Santals. Thoroughly revised second edition. Calcutta: A. Mukherjee & Co., Private Ltd., 1962.

Pp. xvi, 459; 13 end plates; 34 text figures; tables; 4 appendices; index.

Yale: DS432 S2 M85 1962.

/This volume presents a general synthesis of Santal culture and society based upon the literature and the author's own fieldwork in Mayurbhanj and Santal Parganas. Attention is paid throughout to regional differences in the culture. Because of the approach, no single subject is treated in depth; however, the treatment is good and the data seem reliable. A glossary of the Santali terms most used in the book has been prepared and may be found in Category 104./

Field date: ca. 1933-1939
Analyst: Sigrid Khera

Evaluation: Lawyer, Educator-4, 5
Processed in 1969-1970

4: Biswas, P.C. Santals of the Santal Parganas. Delhi: Bharatiya Adimjati Sevak Sangh, 1956.

Pp. xii; 230; x; 1 map and 8 plates

Yale: Nkd71 S43 956B.

/This is a systematic account of the manners and customs, laws and government, religious beliefs, origin and ethnological affinities of the Santals of the Santal Parganas. Due consideration is paid to influences by Hinduism, as well as the impact of Christian missionaries upon the Santal way of life./

Field date: 1931-34, 1944-45
Analyst: Sigrid Khera

Evaluation: Ethnologist, Physical Anthropologist-3, 4
Processed in 1969-1970

5: Culshaw, W.J. Tribal heritage: a study of the Santals. London, Lutterworth Press, 1949.

Pp. xii, 222; 1 map; 8 illustrations.

Yale Divinity Library: MT20 C899t.

/This is a thorough ethnographical description of the Santals, discussing their history and relationship to the surrounding Hindu population, social organization, life cycle, and religion; the economy is treated in a more generalized way. The impact of the Christian (Protestant) missions is described from its beginning in the middle of the 19th century. The author had spent eleven years as missionary amongst the Santal. His book is generally free from ideological prejudices./

Field date: 1932-1943
Analyst: Sigrid Khera

Evaluation: Missionary-5
Processed in 1969